

# Disclosure of Finances

THE  
AMERICAN  
LEGION

BOYS STATE  
OF KANSAS

## Section 1: Reporting Period

<b>Reporting Period Dates:</b> _____
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## Section 2: Entity Reporting

<input type="checkbox"/> Election Candidate _____
<input type="checkbox"/> Political Action Committee _____
<input type="checkbox"/> State Department _____
<input type="checkbox"/> Political Party _____
<input type="checkbox"/> State Office _____

## Section 3: Balances

Line 1: Ending Balance from previous report	_____
Line 2: Total receipts this period	_____
Line 3: Subtotal	_____
Line 4: Total expenditures this period	_____
Line 5: Ending Balance	_____



