Minutes Form

THE AMERICAN LEGION | BOYS STATE OF KANSAS

City/County of ____

Date and Time of Meeting ____

City/County Officials in Attendance____

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<u>**Agenda Item**</u>	<u>**Motions**</u>	<u>**Action*(pass/fail)***</u>

Agenda Item	Motions	Action*(pass/fail)*

This is an accurate summary of the meeting of the governing body of ________________.

Mayor/Chief Executive **City/County Clerk**