

# BOYS STATE PRE-SESSION NEWSLETTER: MEDICAL AND MEDIA FORM



## Greetings!

We are working our way towards May 31<sup>st</sup> and the beginning of 88<sup>th</sup> Session of the American Legion Boys State of Kansas. The next two newsletters will be short but have some very important documents for you to review and complete. This week it is our medical and media consent form. This will cover things like food allergies/dietary needs, medication that the delegate takes, as well giving us permission to take photos that include your delegate during the week. This is a very important form as we provide the dietary information to KSU Housing and Dining to make sure medical/dietary needs are met. Please visit the link below to complete the form.

This is a required form and needs to be completed prior to checkin on May 31 2026. The text below is a link to the form. **Requested by May 15, 2026 by 12pm.**



[2026 Delegate Medical Info and Media Release Form](#)

*Next week* we will be sending out the Delegate Handbook with lots of information about the week including what to/what not to bring, parking, campus tour for parents, and signing up for a meal prior to check-in.

Don't forget to be finding sponsorship or pay for your week at Boys State. You will be receiving an email in the coming days that shows your sponsorship/payment status.

Please let me know if you have any questions, comments, or concerns about attending Boys State.

Sincerely,

**Kyle Wheatley**  
EXECUTIVE DIRECTOR

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