

# BOYS STATE PRE-SESSION NEWSLETTER: HANDBOOK AND SOCIAL CONTRACT



## Greetings!

My newsletter this week will be brief with just some links to view, read, and complete. Last week's newsletter on the Medical Information and Media Release as well as this week's Delegate Handbook and Social Contract are very important items that need everyone's attention to complete. Below are items that are **required** and we request to complete as soon as possible (there are other optional forms within the Delegate Handbook):

-  [2026 Delegate Medical Info and Media Release Form](#) - **due by 12pm on 5/15/25**
- [2026 Delegate Social Contract](#) - **due by 12pm on 5/29/25**

We would recommend that everyone reads the Delegate Handbook as it provides more detailed information about the upcoming Session. It includes things like information on parking, pre-session meal, and what to bring.

Please let me know if you have any questions, comments, or concerns about attending Boys State.

Sincerely,

**Kyle Wheatley**  
EXECUTIVE DIRECTOR

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